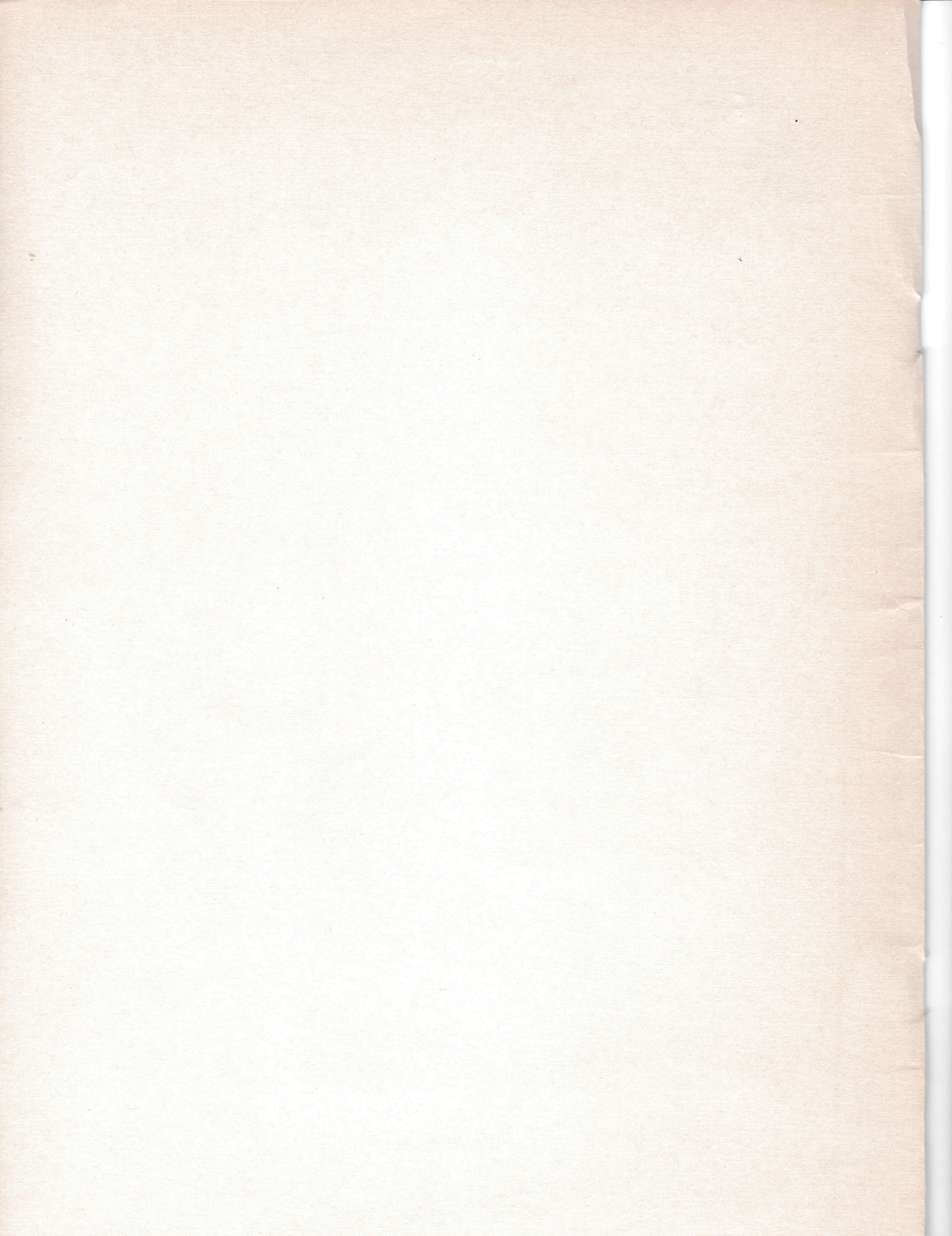


The visit of
HIS HOLINESS
POPE JOHN PAUL II
to England & Wales 1982



Heaton Park, Manchester, Monday 31st May 1982
Official Souvenir Mass Book & Programme



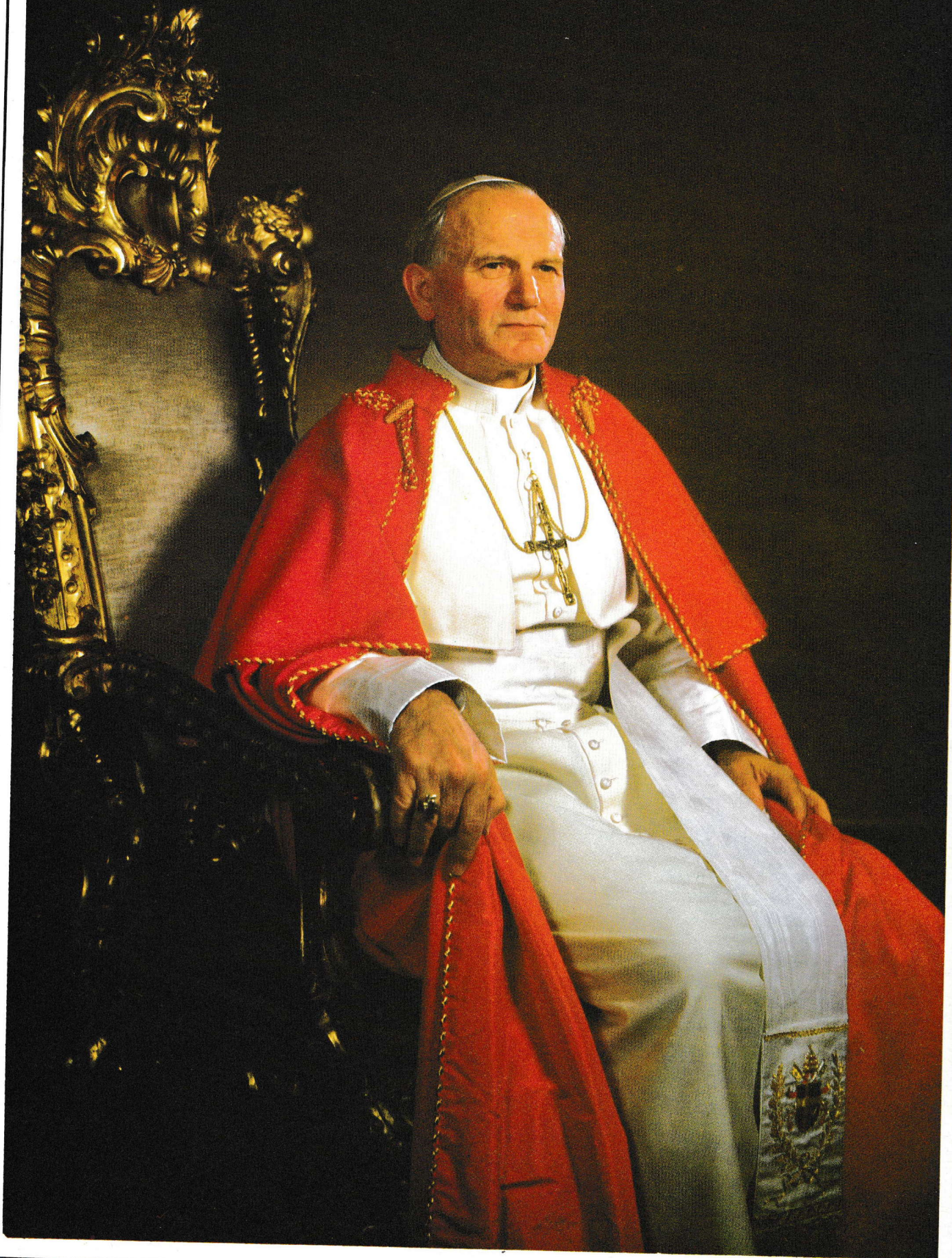


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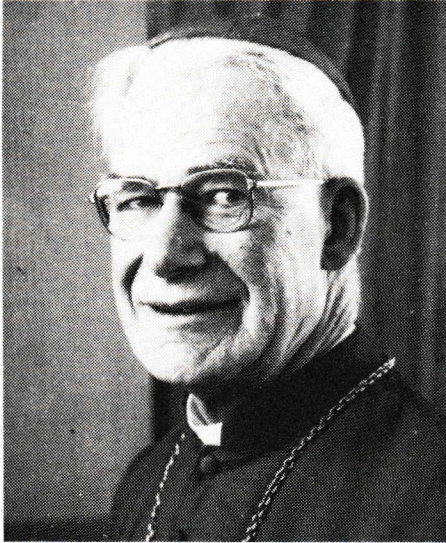
HIS HOLINESS

POPE JOHN PAUL II

to England & Wales 1982



A Message of Welcome



Welcome to Heaton Park! This booklet will see you through the ceremony. I need not go into details.

There is one thing I must do. Not for the Pope, I am happy to think. For you! I must explain how important *you* are to him.

It has been a surprise to me this last year to meet many people of different beliefs who are well aware of John Paul's place in the world and are glad of it. It may be a surprise to you (I hope an equally happy one!) to know he feels the very same about you: he knows your value and is glad of it!

As a careful student of his speeches, writings and travels, I can tell you a simple truth about them all. They are all based on one thing. The importance of dignity! Not *his*, but *yours*. Yours and mine. *Our* dignity as human persons.

A lot of us may cherish *his* dignity. It is quite certain he cherishes the dignity of *all* of us as members of the human family.

It is hoped the Holy Father will go throughout the length and breadth of Heaton Park. The farthest away will have him close at least for a moment. That moment is precious to *him*. Yes, for our show of affection! But much more for his chance to be close to us.

But suppose you cannot go to the Park and will be following the ceremony on Radio or TV? Let me assure you on his behalf he values this link and is grateful to you for being with him in the great gratitude of the Eucharist.

Suppose, again, you are not a 'Roman' or have no religious label at all? At least you can't escape belonging to the human race. No opting out. You are a 'human.' That's plenty for John Paul! You are well within his target area.

It was at the end of a letter on God's mercy that he confessed what that area is and how far it goes. It is the area of his ardent love and as wide as mankind.

Once again: Welcome!

+ Thomas

THE NORTH WEST VOICES

Pope John Paul

About a quarter of England's Catholics live in the old Lancashire. In this article Bishop Burke traces the history of Catholicism in this country, with special reference to its growth in the North West.

As we trace the spacious and impressive history of the Church in this country, one characteristic stands out pre-eminently. There is at every period a definite recognition of unity, and of authority safeguarding that unity, and of the existence of a centre of jurisdiction in the Apostolic See of Rome. There are two hundred and sixty-four golden links in the chain which binds Pope John Paul II to the Apostle Peter, and in each one the Catholic world has ever acknowledged the right to teach us what is to be believed, knowing that "The Spirit of Truth abides in the Church for ever".

Visitors to the Eternal City are struck by the many monuments in Rome which recall England's devotion to St Peter. In the crypt of the great Basilica lie the bodies of Adrian IV, the English Pope, and of the exiled princes of the Stuart family. In the English College which stands on the site of an old hospice for English pilgrims are the mortal remains of Cardinal Bainbridge, the immediate predecessor of Cardinal Wolsey in the See of York; and from its walls issued 44 priests to shed their blood for the Catholic Faith. The Borgo near St Peter's commemorates the provision made by Ina, King of Wessex, for Anglo-Saxon pilgrims to the city of Rome. The Church of St Gregory on the Coelian Hill is a reminder of the great Pope who sent St Augustine and his companions to preach the Faith in this country in the sixth century. Nearly three hundred years earlier when a Council of 94 Western Bishops met at Arles, three of them were British. That the Council sent a message to Pope Sylvester giving him a recognition paid to no other Bishop is a sufficiently eloquent testimony of the close links that bound this country to the Holy See in those far-off days.

Fascinating details of a remarkable find made in the heart of the City of Manchester four years ago, indicating that Christianity had reached this outpost of the Roman Empire by the year 175 A.D., are fully recorded elsewhere in this Mass Book.

With regard to the other periods of our history previous to the sixteenth century the evidence is incontestable and indeed uncontested that the whole nation, be it British, Saxon, Norman or English, recognised the existence and duty of unity of faith: accepted a divinely constituted authority safeguarding that authority; and found that authority in the See of Rome and nowhere else.

England's allegiance to the Holy See was proscribed by the Act of Supremacy in 1534. The story is well-known. Resistance to the Reformation movement was nation-wide. It was perpetuated by the genius of William Allen, a Lancashire priest from the Catholic Fylde. Banished to the Netherlands, he founded the English College of Douai which became the first seminary for priests on the English Mission. Recusants like Laurence Vaux, the Warden of the Collegiate Church in Manchester (now the City's Anglican Cathedral) seminarians trained at Douai, Rome and Valladolid, joined forces with Jesuits, Benedictines and Franciscans to ensure the revival of a Catholic minority. Resistance was particularly effective in Lancashire which became the centre of Catholicism. Of the 40 martyrs canonised by Pope Paul VI in 1970 seven were natives of Lancashire.

The Industrial and Agrarian Revolutions transformed the County of Lancashire and its Catholic community. In the 19th century many thousands of Irish immigrants fled from famine and disease and settled in the growing industrial centres of the North. Wherever they settled Catholicism received a new impetus and their legacies are the many churches and schools built out of their hard-earned contributions.

The Restoration of the Hierarchy in 1850, hailed by the leading Oxford convert, John Henry Newman, as the Second Spring, gave form and splendour to the emancipated Church. The old 'Lancashire District' was divided into three parts, which formed the Dioceses of Liverpool, Salford and Shrewsbury. Early in the 20th Century the strength of Catholic Lancashire was recognised by the erection of the Province of Liverpool and the creation of a rural diocese of Lancaster.

Today about a quarter of England's four million Catholics live in the old Lancashire. It is mainly the people of this Northern Province who will gather to greet the Vicar of Christ when he makes his unprecedented visit to the City of Manchester.

Nor will all be 'Romans'. Men and women of good will, of all faiths and of none, recognise in Pope John Paul a true man of God. Together, as friends and neighbours and brothers, let us give him the traditional warm-hearted welcome for which the North is justly renowned.

Geoffrey Burke, Auxiliary Bishop of Salford

Many of the items used at Mass in Heaton Park form a link with the Church's history in the North. One of the chalices, the candlesticks, the thurible and the incense boat, the cruets and silver basin are all 17th and 18th century silver made for the Catholic Colleges forced by persecution to seek refuge on the Continent. They were brought to Stonyhurst College, Lancashire, in 1794 when the school returned from Liege to England.



Altar Features: Heaton Park Mass

Three important relics from the first centuries of Christianity are featured at the Mass in Heaton Park. All are now preserved in Manchester.

Altar

The motif on the altar is based on an inscription found during excavations of a Roman fort in Manchester. The inscription — the earliest known Christian relic discovered in this country — is on a fragment of Spanish pottery found in 1978 during excavations off Deansgate.

Scratched in capitals on the side of the broken piece of pottery are the words:

ROTAS
OPERA
TENET

This partial inscription is known in full from examples found in several parts of the Roman Empire. It is a word-square and runs:

ROTAS
OPERA
TENET
AREPO
SATOR

In translation it reads "Arepo the sower guides the wheels with care", which apparently has little meaning. However, when the word-square is rearranged it forms the first two words of the Christian prayer: PATER NOSTER — Our Father. Thus the square can be arranged in the form of a cross, with the Greek letters Alpha and Omega — the Beginning and the End — to either side:

A
*
P
A
T
E
R
A * PATERNOSTER * O
O
S
T
E
R
*
O

The word-square is therefore revealed to be a cryptogram, innocent on the surface but really a secret sign. Christianity was a proscribed religion in the Roman Empire until A.D. 313, and the scattered Christian communities used a number of such hidden signs of recognition.

The Manchester cryptogram was found in a pit between two buildings in the civilian settlement outside the Roman military camp. It can be dated to about the year A.D. 170 to 175.

The cryptogram is now housed in the Manchester Museum and is reproduced with the permission of the Greater Manchester Archaeology Unit of the University of Manchester.

Lectern

Two other Manchester treasures are featured at this Mass.

On the lectern is a reproduction of the famous "Johannine fragment" from the John Rylands University Library of Manchester.

This small fragment, containing verses from chapter 18 of St John's Gospel, is in the collection of Greek papyri in the Library.

It is world famous, and its importance is completely out of proportion to its size, since it can safely be dated to the first half of the second century A.D. It is therefore the earliest known surviv-



ing fragment of the New Testament in any language.

The part of the 'Johannine fragment' to be used on the lectern reads:

"Jesus answered: 'You say that I am a King. For this I was born, and for this I have come into the world, to be a witness to the truth. Every one who is of the truth hears my voice.'"

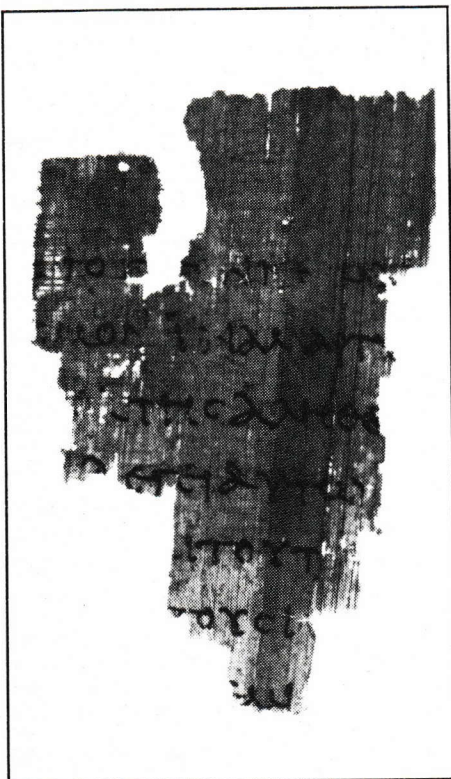
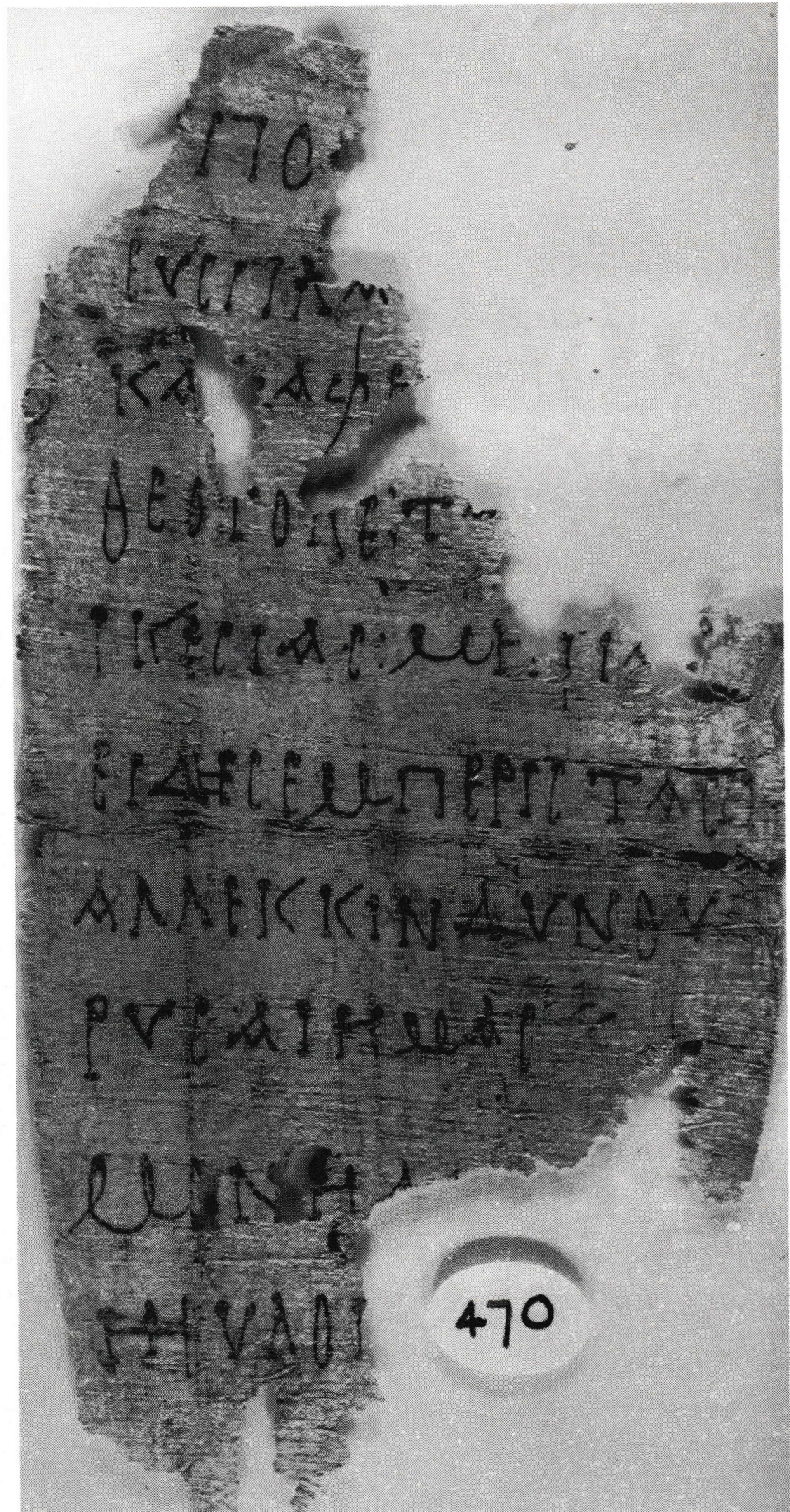
Holy Father's Chair

On the Pope's chair is a reproduction of a Christian Prayer dating back to the fourth century. This also comes from the John Rylands Library, and is the oldest known prayer to Our Lady known to exist. It is written in Greek letters on a small sheet of papyrus. The English translation reads:

I fly to your patronage, O Holy Mother of God. Despise not my petitions in my needs, but ever deliver me from all danger.

Pope John Paul's deep devotion to Our Lady is well-known. His motto, directed to her, is 'Totus tuus' — 'All yours'.

Both the Greek manuscripts will be used with the permission of the Library authorities.



Left: The fragment of Spanish pottery, showing the partial inscription.

Above: The famous 'Johannine fragment'.

Right: The prayer to Our Lady.

Programme

- 8.10 a.m. The Holy Father's arrival
- 8.35 a.m. Mass begins
- 11.00 a.m. Conclusion of Mass
- 11.40 a.m. The Holy Father returns to Nazareth House
- 1.05 p.m. The Holy Father departs for York
-

As the Holy Father arrives by helicopter the following hymn is sung:

1.
Full in the panting heart of Rome,
Beneath the Apostle's crowning dome,
From pilgrims' lips that kiss the
ground,
Breathes in all tongues one only
sound:

*God bless our Pope, the great, the
good.*

2.
The golden roof, the marble walls,
The Vatican's majestic halls,
The note redoubles, till it fills
With echoes sweet the seven hills:

*God bless our Pope, the great, the
good.*

3.
When surging through each hallowed
gate,
Where martyrs' glory, in peace, await,
It sweeps beyond the solemn plain,
Peals over Alps, across the main:

*God bless our Pope, the great, the
good.*

4.
From torrid south to frozen north,
that wave harmonious stretches forth,
Yet strikes no chord more true to
Rome's
Than rings within our hearts and
homes:

*God bless our Pope, the great, the
good.*

THE HOLY FATHER'S ITINERARY DURING HIS VISIT TO BRITAIN

Day 1: Friday 28th May, 1982

Early Morning: Arrival at Gatwick and welcome. Train to Victoria.

Mid-morning: Mass at Westminster Cathedral.

Noon: Blessing from West door balcony.

Afternoon: Visit to Her Majesty the Queen at Buckingham Palace.

Late Afternoon: Service of the Sick at Southwark Cathedral.

Evening: Addresses Bishops Conference of England and Wales. Stays at Apostolic Nunciature, Wimbledon.

Day 2: Saturday 29th May, 1982

Early Morning: Addresses Religious men and women at Digby Stuart Training College.

Mid-morning: Service in Canterbury Cathedral and meeting with leaders of Christian Churches.

Afternoon: Mass at Wembley Stadium.

Evening: Reception at Archbishop's House, Westminster. Stays at Apostolic Nunciature.

Day 3: Sunday 30th May, 1982

Early Morning: Addresses Polish Community at Crystal Palace.

Mid-morning: Mass at Coventry Airport.

Afternoon: Meeting with Ecclesiastical and Civic dignitaries.

Late Afternoon: Arrives at Speke Airport, Liverpool and addresses crowds. Drives through the City to the Anglican Cathedral.

Early Evening: Mass at the Roman Catholic Cathedral. Stays at Archbishop's House, Liverpool.

Day 4: Monday 31st May, 1982

Early Morning: Leaves Speke Airport for Manchester.

Mid-morning: Mass at Heaton Park.

Early Afternoon: Event at York Racecourse (Knavesmire)

Late Afternoon: Travels to Edinburgh.

Evening: Scottish National Youth Event at Murrayfield. Visits Edinburgh Cathedral. Stays at Cardinal Gray's residence.



Day 5: Tuesday 1st June, 1982

Morning: Meeting with Moderator and other Church leaders. Addresses students, representatives of education and other dignitaries.

Afternoon: Mass at Bellahouston Park. Stays at Cardinal Gray's residence.

Day 6: Wednesday 2nd June, 1982

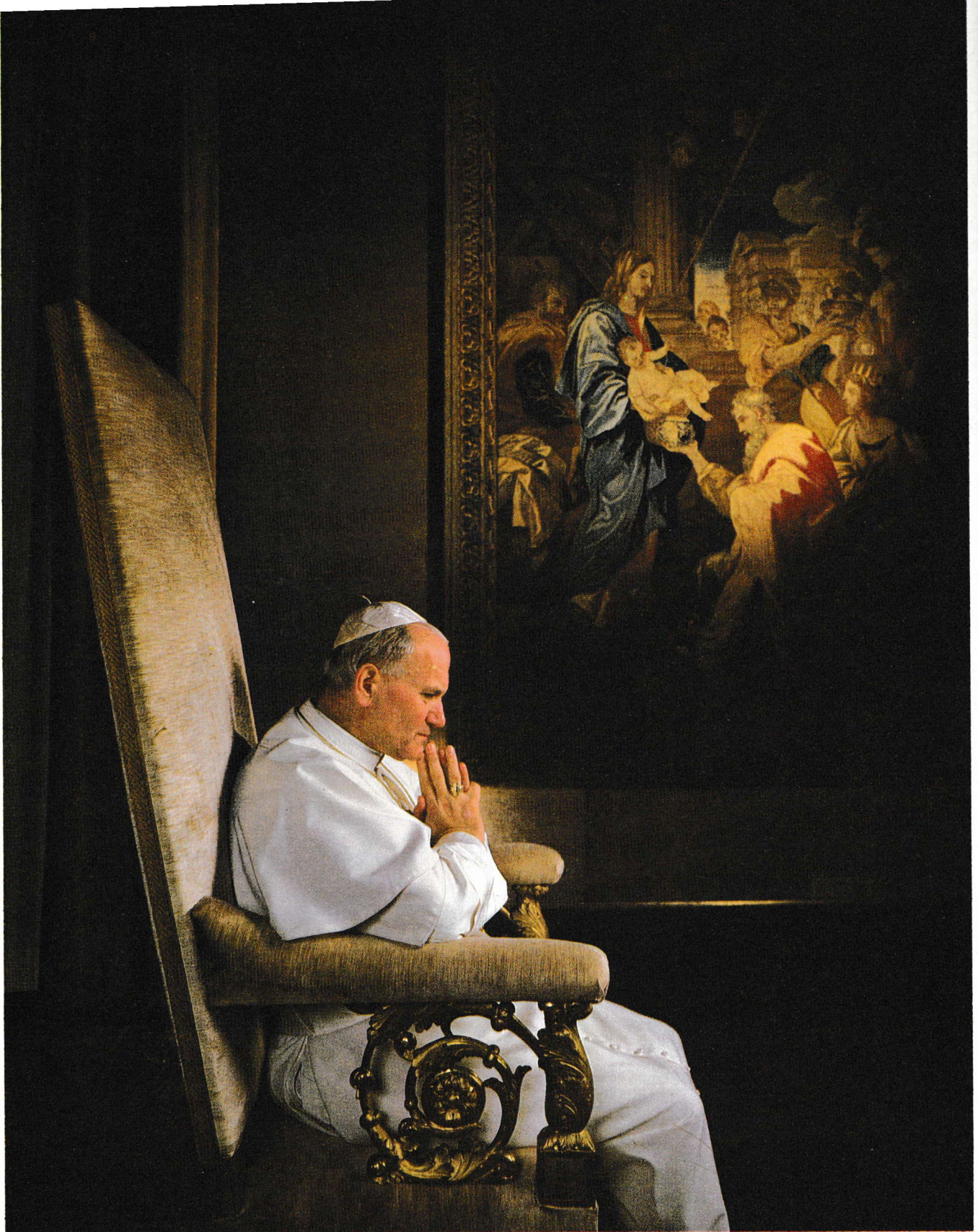
Morning: Travels to Cardiff. Mass at Pontcanna Fields.

Afternoon: Youth Event at Ninian Park.

Early Evening: Departs Cardiff and returns to Rome.

Details correct at time of going to press.





“In a few moments, we shall celebrate our unity by renewing the Sacrifice of Christ. Each one will bring a different gift to be presented in union with the offering of Jesus: dedication to the betterment of society; efforts to console those who suffer; the desire to give witness for justice; the resolve to work for peace and brotherhood; the joy of a united family; or suffering in body or mind. Different gifts, yes, but all united in the one great gift of Christ’s love for his Father and for us — everything united in the unity of Christ and his Sacrifice.”

Pope John Paul II: from a Homily in Chicago

His Holiness Pope John Paul II
with the Archbishop, Bishops, Priests and People
of the Province of Liverpool

The Celebration of Mass and Ordinations to the Sacred Priesthood

Heaton Park, Manchester
Monday, 31st May, 1982

Candidates for Ordination: From the dioceses:
Rev. Paul Bruxby, Diocese of Brentwood
Rev. Mark Cottrill, Diocese of Lancaster
Rev. Kevin Foulkes, Diocese of Salford
Rev. Peter McDonough, Diocese of Salford
Rev. Thomas Neylon, Archdiocese of Liverpool
Rev. Thomas Wolsoncroft, Archdiocese of Southwark

From the religious orders and congregations:
Rev. Roy Elikowski, Sons of Divine Providence
Rev. John McGowan, Discalced Carmelites
Rev. Robert Morland, Society of African Missions
Rev. Bernard Rumsey, Institute of Charity
Rev. Stephen Tweedie, English Benedictine Congregation
Rev. Gerard Walmsley, Society of Jesus

Servers: Senior seminarians from Ushaw College

Organist: Michael Callaghan

Conductor: Rev. Kevin O'Connor

The English parts of the Ordinary will be sung to the "Mass of St Matthew" by

Introductory Rites

ENTRANCE HYMN
Come down O Love Divine
 Bianco da Siena d.1434.
 Tr. R.F. Littledale

1. Come down, O love divine,
 seek thou this soul of mine,
 and visit it with thine own
 ardour glowing;
 O comforter, draw near,
 within my heart appear,
 and kindle it, thy holy
 flame bestowing.

2. O let it freely burn,
 till earthly passions turn
 to dust and ashes in its
 heat consuming;
 and let thy glorious light
 shine ever on my sight,
 and clothe me round, the while my
 path illuming.

3. Let holy charity
 mine outward vesture be,
 and lowliness become mine
 inner clothing;
 true lowliness of heart,
 which takes the humbler part,
 and o'er its own shortcomings
 weeps with loathing.

4. And so the yearning strong,
 with which the soul will long,
 shall far outpass the power of
 human telling;
 for none can guess its grace,
 till he become the place
 wherein the Holy Spirit
 makes his dwelling.

GREETING

The Holy Father: In the name of the Father, and of the Son,
 and of the Holy Spirit.
People: Amen.

The Holy Father: Peace be with you.
People: And also with you.

PENITENTIAL RITE

The Holy Father: My brothers and sisters,
 to prepare ourselves to celebrate the sacred
 mysteries, let us call to mind our sins.

Pause for reflection.

The Holy Father: Lord Jesus, you raise us to new life.

Organ: *Cantor:* *People:*

mf Lord, have mer - cy. Lord, have mer - cy.

The Holy Father: Lord Jesus, you forgive us our sins.

Cantor: *People:*

mf Christ, have mer - cy. Christ, have mer - cy.

The Holy Father: Lord Jesus, you feed us with your body and blood.

Cantor: *People:*

f Lord, have mer - cy. Lord, have mer - cy.

The Holy Father: May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

People: Amen.

GLORY TO GOD

The Holy Father intones the Gloria:

Glori - a in ex-cel-sis De-o. Et in terra pax homini - bus bonae volun-ta - tis. Lau - da -
mus te. Be - ne-di-ci - mus te. A - do - ra - - mus te. Glo - ri - fi - ca - mus te.
Gra-ti - as a - gi - mus ti - bi propter magnam gloriam tu - am. Do - mi-ne De - us Rex coe-les - tis,
De-us Pa - ter om - ni - po - tens. Do - mi-ne Fi - li u - ni - ge - ni - te Je - su - Chri - ste.
Do-mi-ne De - us, A - gnus De - i, Fi - li - us - - Pa - - tris. Qui tol-lis pec-ca-ta mun - di -
mi - se - re - re no - bis. Qui tol-lis pec-ca-ta mundi, su - sci - pe de - pre - ca - ti - o - nem no - stram.
Qui se - des ad dexteram Pa - tris, mi - se - re - re no - bis. Quoniam tu so - lus sanctus. Tu so - lus Do - mi - nus.
Tu so - lus Al - tis - si - mus, Je - su Chri - ste. Cum Sancto Spi - ri - tu,
in glo - ri - a De - i Pa - - tris A - - - - - men.

OPENING PRAYER

The Holy Father: Lord our God,
you guide your people by the ministry of priests.
Keep them faithful in obedient service to you
that by their life and ministry
they may bring you glory in Christ.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

People: Amen.

FIRST READING

Reader:

A reading from the prophet Jeremiah

(1: 4-9)

The word of the Lord was addressed to me, saying,
'Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations'.

I said, 'Ah, Lord; look, I do not know how to speak: I am a child!'

But the Lord replied,
'Do not say, "I am a child".'

Go now to those to whom I send you
and say whatever I command you.

Do not be afraid of them,
for I am with you to protect you —
it is the Lord who speaks!'

Then the Lord put out his hand and touched my mouth and
said to me:

'There! I am putting my words into your mouth.'

This is the word of the Lord.

People: **Thanks be to God.**

Pause for reflection.

RESPONSORIAL PSALM

(Verses from Psalm 88)



Response: **I will sing for ever of your love, O Lord.**

I have found David my servant
and with my holy oil anointed him.
My hand shall always be with him
and my arm shall make him strong.

Response: **I will sing for ever of your love, O Lord.**

My truth and my love shall be with him;
by my name his might shall be exalted.
He will say to me: 'You are my father,
my God, the rock who saves me.'

Response: **I will sing for ever of your love, O Lord.**

SECOND READING

Reader:

A reading from the second letter of St Paul to the Corinthians
(5:14-20)

The love of Christ overwhelms us when we reflect that if one
man has died for all, then all men should be dead; and the
reason he died for all was so that living men should live no
longer for themselves, but for him who died and was raised to
life for them.

From now onwards, therefore, we do not judge anyone by the

standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us and the appeal that we make in Christ's name is: be reconciled to God.

This is the word of the Lord.

People: **Thanks be to God.**

Pause for reflection.

ALLELUIA *Sung twice before and after the hymn "Our God Reigns"*



Leonard E. Smith, Jr.

How lovely on the mountains are the
feet of him
Who brings good news, good news,
Announcing peace, proclaiming news
of happiness:
Our God reigns...

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: A reading from the holy Gospel according to John (17:6.14-19)

People: **Glory to you, Lord.**

Deacon: Jesus raised his eyes to heaven and said:

'Holy Father,
I have made your name known
to the men you took from the world to give me.
They were yours and you gave them to me,
and they have kept your word.
I passed your word on to them,
and the world hated them,
because they belong to the world
no more than I belong to the world.
I am not asking you to remove them from the world,
but to protect them from the evil one.
They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth;
your word is truth.
As you sent me into the world,
I have sent them into the world,
and for their sake I consecrate myself
so that they too may be consecrated in truth.'

This is the Gospel of the Lord.

CALLING OF THE CANDIDATES

The Candidates are called by the deacon:

Those to be ordained priests please come forward.

Then their names are called by the deacon. Each one answers: Present, and goes to the Holy Father before whom he makes a sign of reverence.

PRESENTATION OF THE CANDIDATES

When the candidates are in their places before the Holy Father, the priest designated says:

Most Holy Father, holy mother Church asks you to ordain these men, our brothers, for service as priests.

The Holy Father asks:

Do you judge them to be worthy?

He answers:

After inquiry among the people of Christ and upon recommendation of those concerned with their training, I testify that they have been found worthy.

ELECTION BY THE HOLY FATHER AND CONSENT OF THE PEOPLE

The Holy Father:

We rely on the help of the Lord God and our Saviour Jesus Christ, and we choose these men, our brothers, for priesthood in the presbyteral order.

People:

Thanks be to God.

HOMILY *The Holy Father addresses the assembly.*

Pause for reflection.

EXAMINATION OF THE CANDIDATES

The candidates stand before the Holy Father, who questions all of them together:

My sons, before you proceed to the order of the presbyterate, declare before the people your intention to undertake this priestly office.

Are you resolved, with the help of the Holy Spirit, to discharge without fail the office of priesthood in the presbyteral order as conscientious fellow workers with the bishops in caring for the Lord's flock?

Together, all the candidates answer:

I am.

The Holy Father:

Are you resolved to celebrate the mysteries of Christ faithfully and religiously as the Church has handed them down to us for the glory of God and the sanctification of Christ's people?

Candidates:

I am

The Holy Father:

Are you resolved to exercise the ministry of the word worthily and wisely, preaching the Gospel and explaining the Catholic faith?

Candidates:

I am.

The Holy Father:

Are you resolved to consecrate your life to God for the salvation of his people, and to unite yourself more closely every day to Christ the High Priest, who offered himself for us to the Father as a perfect sacrifice?

Candidates:

I am, with the help of God.

PROMISE OF OBEDIENCE

Then each one of the candidates goes to the Holy Father and, kneeling before him, places his joined hands between those of the Holy Father.

The Holy Father:

Do you promise respect and obedience to me and to your ordinary?

Candidate:

I do.

The Holy Father:

May God who has begun the good work in you bring it to fulfillment.

INVITATION TO PRAYER

Then all stand, and the Holy Father, invites the people to pray:

My dear people, let us pray that the all-powerful Father may pour out the gifts of heaven on these servants of his, whom he has chosen to be priests.

The candidates kneel before the Holy Father. With hands extended he says the prayer of consecration:

Come to our help,
Lord, holy Father, almighty and eternal God;
you are the source of every honour and
dignity,
of all progress and stability.
You watch over the growing family of man
by your gift of wisdom and your pattern of
order.
When you had appointed high priests to rule
your people,
you chose other men next to them in rank
and dignity
to be with them and to help them in
their task;
and so there grew up
the ranks of priests and the offices of levites,
established by sacred rites.

In the desert
you extended the spirit of Moses to seventy
wise men
who helped him to rule the great company of
his people.
You shared among the sons of Aaron
the fullness of their father's power,
to provide worthy priests in sufficient
number
for the increasing rites of sacrifice
and worship.
With the same loving care
you gave companions to your Son's apostles
to help in teaching the faith:
they preached the Gospel to the whole world.

Lord,
grant also to us such fellow workers,
for we are weak and our need is greater.

Almighty Father,
grant to these servants of yours
the dignity of the priesthood.
Renew within them the Spirit of holiness.
As co-workers with the order of bishops
may they be faithful to the ministry
that they receive from you, Lord God,
and be to others a model of right conduct.

May they be faithful in working with the
order of bishops,
so that the words of the Gospel may reach the
ends of the earth,
and the family of nations,
made-one in Christ,
may become God's one, holy people.

We ask this through our Lord Jesus Christ,
your Son,
who lives and reigns with you and the
Holy Spirit,
one God, for ever and ever.
Amen.

After the prayer of consecration, the Holy Father, wearing his mitre, sits, and the newly ordained stand. The assisting priests return to their places, but some of them arrange the stoles of the newly ordained as they are worn by priests and vest them in chasubles.

ANOINTING OF HANDS

Next the Holy Father receives a linen gremial and anoints with chrism the palms of each new priest as he kneels before him.

The Holy Father:

The Father anointed our Lord Jesus Christ
through the power of the Holy Spirit.
May Jesus preserve you to sanctify the
Christian people
and to offer sacrifice to God.

During the anointing of hands the following hymn is sung:

Come Holy Ghost

Veni Creator Spiritus
attributed to Rabanus Maurus 776-856

1.
Come, Holy Ghost, Creator, come
from thy bright heavenly throne,
come, take possession of our souls,
and make them all thine own.
2.
Thou who art called the Paraclete,
best gift of God above,
the living spring, the living fire,
sweet unction and true love.
3.
Thou who are sev'nfold in thy grace,
finger of God's right hand;
his promise, teaching little ones
to speak and understand.
4.
O guide our minds with thy blest light,
with love our hearts inflame;
and with thy strength, which ne'er
decays,
confirm our mortal frame.
5.
Far from us drive our deadly foe;
true peace unto us bring;
and through all perils lead us safe
beneath thy sacred wing.
6.
Through thee may we the Father
know,
through thee th'eternal Son,
and thee the Spirit of them both,
thrice-blessed Three in One.
7.
All glory to the Father be,
with his co-equal Son:
the same to thee, great Paraclete,
while endless ages run.

PRESENTATION OF THE GIFTS

The deacon assists the Holy Father in receiving the gifts of the people and then he prepares the bread on the paten and the wine and water in the chalice for the celebration of Mass. He brings the paten and chalice to the Holy Father, who hands them to each of the new priests as he kneels before him. The Holy Father says:

Accept from the holy people of God the gifts to be offered to him. Know what you are doing, and imitate the mystery you celebrate: model your life on the mystery of the Lord's cross.

Meanwhile the following hymn is sung:

Almighty Father Lord Most High

Vincent Stuckley Straaton Coles 1845-1929

1.
Almighty Father, Lord most high,
who madest all, who fillest all,
thy name we praise and magnify,
for all our needs on thee we call.
2.
We offer to thee of thine own,
ourselves and all that we can bring,
in bread and cup before thee shown,
our universal offering.
3.
All that we have we bring to thee,
yet all is naught when all is done,
save that in it thy love can see
the sacrifice of thy dear Son.
4.
By this command in bread and cup,
his body and his blood we plead;
what on the cross he offer'd up
is here our sacrifice indeed.
5.
For all thy gifts of life and grace,
here we thy servants humbly pray
that thou would'st look upon the face
of thine anointed Son today.

KISS OF PEACE

Lastly, the Holy Father stands and gives the kiss of peace to each of the new priests, saying:

Peace be with you.

The priest responds:

And also with you.

Other priests also give the sign of peace to the newly ordained, as a sign of welcome into the fellowship of the priesthood. During the kiss of peace the following hymn is sung:

Where is love and loving kindness

From the Office of the Mandatum
Tr. R.A.Knox

1.
Where is love and loving-kindness,
God is fain to dwell.
Flock of Christ, who loved us,
in one fold containéd,
joy and mirth be ours, for mirth
and joy he giveth,
fear we still and love the God who
ever liveth,
each to other joined by charity
unfeignéd.
2.
Where is love and loving-kindness,
God is fain to dwell.
Therefore, when we meet, the
flock of Christ, so loving,
take we heed lest bitterness be
there engendered;
all our spiteful thoughts and
quarrels be surrendered,
seeing Christ is there, divine
among us moving.
3.
Where is love and loving-kindness,
God is fain to dwell.
So may we be gathered once
again, beholding
glorified the glory, Christ, of
thy unveiling,
there, where never ending joy,
and never failing
age succeeds to age eternally
unfolding.

The Mass now continues with the Liturgy of the Eucharist.

PREPARATION OF ALTAR

As the gifts are placed on the altar the Polish Choir sings a motet in honour of Our Lady. Meanwhile the Holy Father says the following prayers:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.
(Blessed be God for ever.)

By the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.
(Blessed be God for ever.)

Lord God, we ask you to receive us
and be pleased with the sacrifice we offer you
with humble and contrite hearts.

Lord, wash away my iniquity;
cleanse me from my sin.

The Holy Father: Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty Father.
People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

PRAYER OVER THE GIFTS

The Holy Father: Father,
in your plan for salvation you have appointed priests
to minister to your people at your holy altars.
By the power of this sacrament
may their priestly service always be pleasing to you
and bring lasting good to your Church.
People: We ask this through Christ our Lord.
Amen.

The Eucharistic Prayer

The Holy Father: The Lord be with you.
People: **And also with you.**

The Holy Father: Lift up your hearts.
People: **We lift them up to the Lord.**

The Holy Father: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

PREFACE

The Holy Father:

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks.

By your Holy Spirit
you anointed your only Son
High Priest of the new and eternal covenant.
With wisdom and love you have planned
that this one priesthood should continue in the Church.

Christ gives the dignity of a royal priesthood
to the people he has made his own.
From these, with a brother's love,
he chooses men to share his sacred ministry
by the laying on of hands.

He appoints them to renew in his name
the sacrifice of our redemption
as they set before your family his paschal meal.
He calls them to lead your holy people in love,
nourish them by your word,
and strengthen them through the sacraments.

Father, they are to give their lives in your service
and for the salvation of your people
as they strive to grow in the likeness of Christ
and honour you by their courageous witness of faith and love.

We praise you, Lord, with all the angels and saints
in their song of joy:

HOLY, HOLY

Organ: *Cantor:* *People:* *Cantor:* *People:*

Ho - ly, ho - ly, Ho - ly, ho - ly, Ho - ly Lord. Ho - ly Lord.

Cantor: *People:*

God of pow'r and might. God of pow'r and might.

Cantor: Heaven and earth, heaven and earth are full of your glory.

Cantor: *People:* *Cantor:* *People:* *Cantor:*

Ho - san - na. Ho - san - na. Ho - san - na. Ho - san - na. Ho -

People:

san - na in the high - est. Ho - san - na in the high - est.

Cantor: Blessed is he, blessed is he who comes in the name of the Lord.

Cantor: *People:* *Cantor:* *People:* *Cantor:*

Ho - san - na, Ho - san - na, Ho - san - na, Ho - san - na, Ho -

People:

The Holy Father: Father, you are holy indeed,
and all creation rightly gives you praise.
All life, all holiness comes from you
through your Son, Jesus Christ our Lord,
by the working of the Holy Spirit.

From age to age you gather a people to yourself,
so that from east to west
a perfect offering may be made
to the glory of your name.

Concelebrants: And so, Father, we bring you these gifts.
We ask you to make them holy by the power of your Spirit,
that they may become the body and blood
of your Son, our Lord Jesus Christ,
at whose command we celebrate this eucharist.

On the night he was betrayed,
he took bread and gave you thanks and praise.
He broke the bread, gave it to his disciples, and said:

Take this, all of you, and eat it:
this is my body which will be given up for you.

When supper was ended, he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:

Take this, all of you, and drink from it:
this is the cup of my blood,
the blood of the new and everlasting covenant.
It will be shed for you and for all men
so that sins may be forgiven.
Do this in memory of me.

ACCLAMATION

The musical score is written on three staves in G major (one sharp). The first staff is for the Deacon, Organ, and Cantor. The Deacon part is a simple melody: G4, A4, B4, C5. The Organ part is a simple accompaniment: G4, A4, B4, C5. The Cantor part is a simple melody: G4, A4, B4, C5. The lyrics are: "Let us proclaim the mystery of faith: Christ has died." The second staff is for the People and Cantor. The People part is a simple melody: G4, A4, B4, C5. The Cantor part is a simple melody: G4, A4, B4, C5. The lyrics are: "Christ has died. Christ is risen. Christ is risen." The third staff is for the Cantor and People. The Cantor part is a simple melody: G4, A4, B4, C5. The People part is a simple melody: G4, A4, B4, C5. The lyrics are: "Christ will come a - gain. Christ will come a - gain."

Concelebrants: Father, calling to mind the death your Son endured for our
salvation,
his glorious resurrection and ascension into heaven,
and ready to greet him when he comes again,
we offer you in thanksgiving this holy and living sacrifice.

Look with favour on your Church's offering,
and see the Victim whose death has reconciled us to yourself.
Grant that we, who are nourished by his body and blood,
may be filled with his Holy Spirit,
and become one body, one spirit in Christ.

Concelebrant 1: May he make us an everlasting gift to you
and enable us to share in the inheritance of your saints,
with Mary, the virgin mother of God;
with the apostles, the martyrs,
the saints of England and Wales and all your saints
on whose constant intercession we rely for help.

Concelebrant 2: Lord, may this sacrifice, which has made our peace with you,
advance the peace and salvation of all the world.
Strengthen in faith and love your pilgrim Church on earth;
our Holy Father John Paul, whom you have placed over
your Church;
the bishops of England and Wales
and all the bishops,
with the clergy and the entire people your Son has gained
for you.
Father, hear the prayers of the family you have gathered
here before you.
In mercy and love unite all your children
wherever they may be.

Welcome into your kingdom our departed brothers and
sisters,
and all who have left this world in your friendship.
We hope to enjoy for ever the vision of your glory,
through Christ our Lord, from whom all good things come.

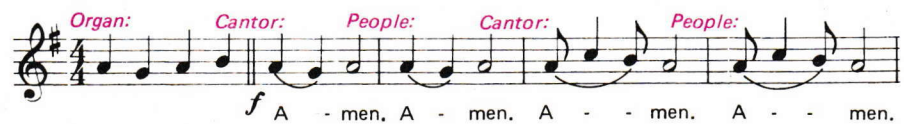
The Holy Father:

Concelebrants:



Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all glo - ry and hon - our is yours,
al - might - y Fa - ther, for ev - er and ev - er.

GREAT AMEN



Organ: *Cantor:* *People:* *Cantor:* *People:*
f A - men. A - men. A - - men. A - - men.



Cantor: *People:*

THE LORD'S PRAYER

The Holy Father: Let us pray with confidence to the Father
in the words our Saviour gave us:

People: **Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Holy Father: Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Saviour, Jesus Christ.

People: **For the kingdom, the power, and the glory are
yours, now and for ever.**

RITE OF PEACE

The Holy Father: Lord Jesus Christ, you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins, but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever.

People: **Amen.**

The Holy Father: The peace of the Lord be with you always.

People: **And also with you.**

Deacon: Let us offer each other the sign of peace.

A sign of peace is now exchanged by all present.

LAMB OF GOD

Choir: Lamb of God, you take away the sins of the world:

Choir: Have mer - cy on us. People: Have mer - cy on us.

Choir: Lamb of God, you take away the sins of the world:

Choir: Have mer - cy on us. People: Have mer - cy on us.

Choir: Lamb of God, you take away the sins of the world:

Choir: Grant - us peace. People: Grant - us peace.

The Holy Father: This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

People: **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Holy Communion will be given throughout Heaton Park. All present
should wait in their enclosures until the arrival of the Blessed Sacrament.
Those wishing to receive Holy Communion should then approach the
priest or special ministers.*

COMMUNION HYMNS

Soul of my Saviour
Anima Christi
Ascribed to John XXII 1249-1334

1.
Soul of my Saviour,
sanctify my breast;
Body of Christ,
be thou my saving guest;
Blood of my Saviour,
bathe me in thy tide,
wash me with water
flowing from thy side.

2.
Strength and protection
may thy Passion be;
O Blessed Jesus
hear and answer me;
deep in thy wounds, Lord,
hide and shelter me;
so shall I never,
never part from thee.

3.
Guard and defend me
from the foe malign;
in death's dread moments
make me only thine;
call me, and bid me
come to thee on high,
when I may praise thee
with thy saints for aye.

Lord Jesus Christ
Patrick Appleford

1.
Lord, Jesus Christ,
you have come to us
you are one with us, Mary's son.
Cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus our love for you we sing,
living Lord.

2.
Lord Jesus Christ,
now and ev'ry day
teach us how to pray, Son of God.
You have commanded us to do
this in remembrance, Lord, of you.
Into our lives your pow'r breaks
through,
living Lord.

3.
Lord Jesus Christ,
you have come to us,
born as one of us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.

4.
Lord Jesus Christ,
I would come to you,
live my life for you, Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your pow'r breaks
through,
living Lord.

Sweet Sacrament Divine
Francis Stanfield 1835-1914

Sweet sacrament divine,
hid in thy earthly home,
lo! round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise,
in songs of love and heartfelt praise,
sweet sacrament divine.

2.
Sweet sacrament of peace,
dear home of every heart,
where restless yearnings cease,
and sorrows all depart,
there in thine ear all trustfully
we tell our tale of misery,
sweet sacrament of peace.

I am the Bread of Life

John VI (passim)
arr. Suzanne Toolan

1.
I am the Bread of life.
He who comes to me shall not
hunger;
he who believes in me shall not
thirst.
No one can come to me
unless the Father draw him.

*And I will raise him up,
and I will raise him up,
and I will raise him up
on the last day.*

2.
The bread that I will give
is my flesh for the life of
the world,
and he who eats of this bread,
he shall live for ever,
he shall live for ever.

And I will raise him up...

O Godhead Hid
St Thomas Aquinas 1227-74
Tr. Edward Caswall

1.
O Godhead hid, devoutly I adore
thee,
who truly art within the forms
before me;
to thee my heart I bow with
bended knee,
as failing quite in contemplating
thee.

2.
Sight, touch, and taste in thee are
each deceived,
the ear alone most safely is
believed:
I believe all the Son of God has
spoken;
than truth's own word there is no
truer token.

Sweet sacrament of rest,
Ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore,
save us, for still the tempest raves;
save, lest we sink beneath the waves
sweet sacrament of rest.

4.
Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away,
sweet sacrament divine.

3.
Unless you eat
of the flesh of the Son of Man,
and drink of his blood,
you shall not have life within you.
And I will raise him up...

4.
For my flesh is food indeed,
and my blood is drink indeed.
He who eats of my flesh
and drinks of my blood
abides in me.
And I will raise him up...

5.
Yes, Lord we believe,
that you are the Christ,
The Son of God,
who have come
into the world.
And I will raise him up...

3.
God only on the cross lay hid from
view;
but here lies hid at once the
manhood too:
and I, in both professing my belief,
make the same prayer as the
repentant thief.

4.
Thy wounds, as Thomas saw, I do
not see;
yet thee confess my Lord and God
to be;
make me believe thee ever more and
more,
In thee my hope, in thee my love to
store.

5.
O thou memorial of our Lord's own
dying!
O bread that living art and vivifying!
Make ever thou my soul on thee to
live;
ever a taste of heavenly sweetness
give.

6.
O loving Pelican! O Jesus, Lord!
Unclean I am, but cleanse me in thy
blood;
of which a single drop, for sinners
spilt,
is ransom for a world's entire guilt.

7.
Jesus whom for the present veiled
I see,
what I so thirst for, oh, vouchsafe
to me:
that I may see thy countenance
unfolding,
and may be blest thy glory in
beholding.

Alleluia, Sing to Jesus
W. Chatterton Dix 1837-98

1.
Alleluia, sing to Jesus,
his the sceptre, his the throne,
alleluia, his the triumph,
his the victory alone:
hark the songs of peaceful Sion
thunder like a mighty flood:
Jesus, out of every nation,
hath redeemed us by his blood.

2.
Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how;
though the cloud from sight received
him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3.
Alleluia, Bread of Angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day;
intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4.
Alleluia, King eternal
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne;
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both priest and victim
in the Eucharistic Feast.

PRAYER AFTER COMMUNION

The Holy Father:

Lord,
may the sacrifice we offer and receive
give life to your priests and all your people.
Keep them joined to you by a love that will never end,
and make them worthy members of your household.
We ask this in the name of Jesus the Lord.

People: Amen.

THE BLESSING

The Holy Father: May the God of all consolation
bless you in every way
and grant you peace all the days of your life.
People: **Amen.**

The Holy Father: May he free you from all anxiety
and strengthen your hearts in his love.
People: **Amen.**

The Holy Father: May he enrich you with his gifts of faith, hope, and love.
so that what you do in this life
will bring you to the happiness of everlasting life.
People: **Amen.**

The Holy Father: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
People: **Amen.**

THE DISMISSAL *The Deacon dismisses the people:*

Deacon: Go in the peace of Christ.
People: **Thanks be to God.**

*The Choir will sing the Hallelujah Chorus from "Messiah" by Handel,
then all join in the Recessional Hymn:*

RECESSIONAL HYMN

Hail Queen of Heaven
John Lingard 1771-1851

1.
Hail, Queen of heav'n, the ocean star,
guide of the wand'rer here below;
thrown on life's surge, we claim thy
care;
save us from peril and from woe.
Mother of Christ, star of the sea,
pray for the wanderer, pray for me.

2.
O gentle, chaste and spotless maid,
we sinners make our prayers through
thee;
remind thy son that he has paid
the price of our iniquity.
Virgin most pure, star of the sea,
pray for the sinner, pray for me.

3.
Sojourners in this vale of tears,
to thee, blest advocate, we cry;
pity our sorrows, calm our fears,
and soothe with hope our misery.
Refuge in grief, star of the sea,
pray for the mourner, pray for me.

4.
And while to him who reigns above,
in Godhead One, in Persons Three,
the source of life, of grace, of love,
homage we pay on bended knee,
do thou, bright Queen, star of the sea,
pray for thy children, pray for me.



“In Eucharistic Communion we receive Christ, Christ himself; and our union with him, which is a gift and grace for each individual, brings it about that in him we are also associated in the unity of his Body which is the Church.”

A Call to Youth...

Our life is a gift from God. We must do something good with it. There are many ways of living well, of using it for serving human and Christian ideals. My reason for speaking to you today about total dedication to God in the priesthood, in the religious life, in life as a missionary, is that Christ calls many from among you to this extraordinary adventure. He needs, and he wants to need, your persons, your intelligence, your energy, your faith, your love, your holiness. If it is to the priesthood that Christ is calling

you, it is because he wishes to exercise his priesthood through your dedication and priestly mission. He wants to speak to the people of today through your voice. He wants to consecrate the Eucharist and forgive sins through you. He wants to live with your heart. He wants to help with your hands. He wants to save through your efforts.

Think about it carefully. The response that many of you can give is given personally to Christ, who is calling you to these great things.

Pope John Paul II: from a speech in Rome



Acknowledgements

TEXTS

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Acknowledgement is due to the International Consultation on English texts for the texts of the Sanctus and dialogue before the Preface.

Concordat cum originali: John P. Dewis. April, 1982

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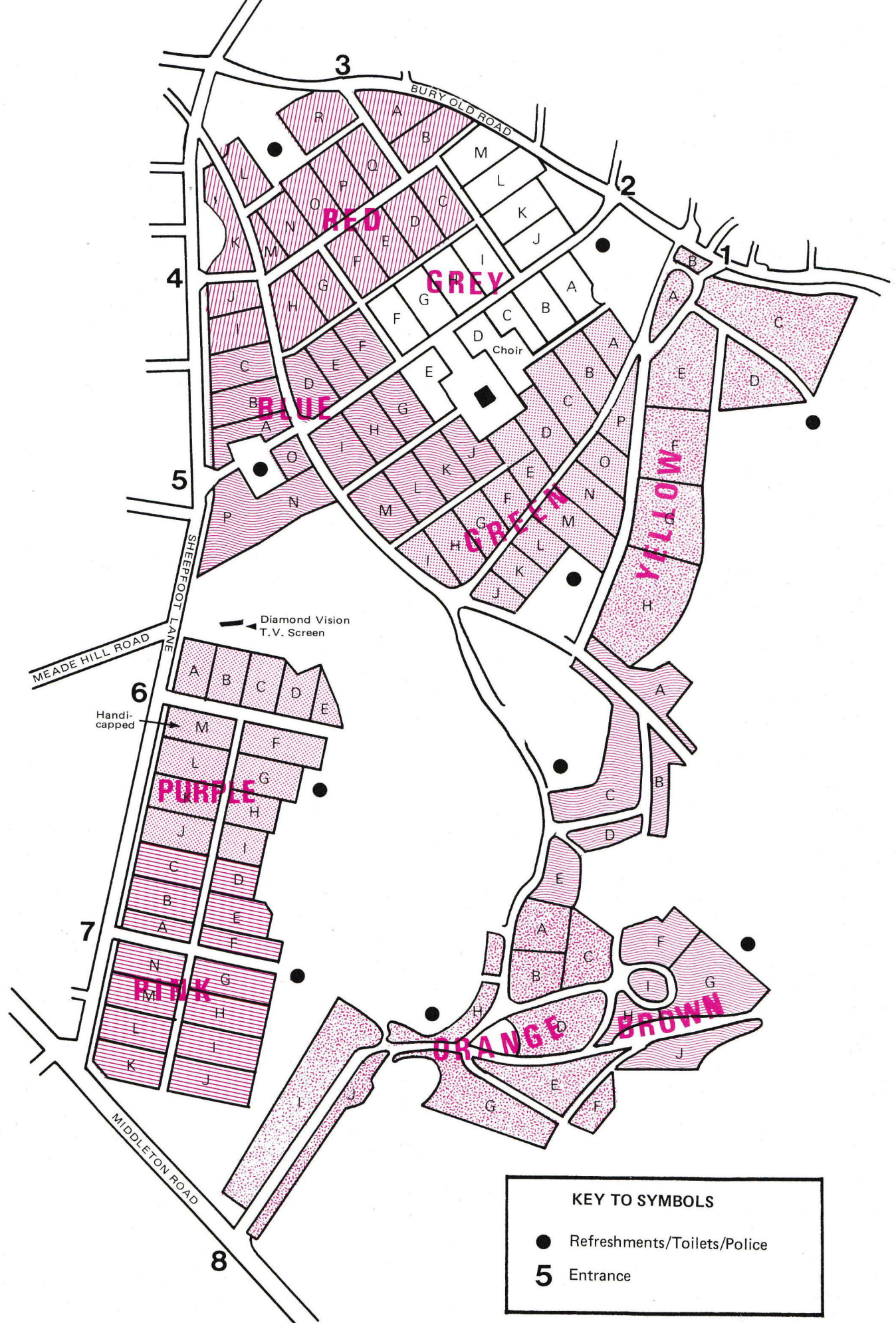
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Editorial Co-ordinator: Mgr John Allen

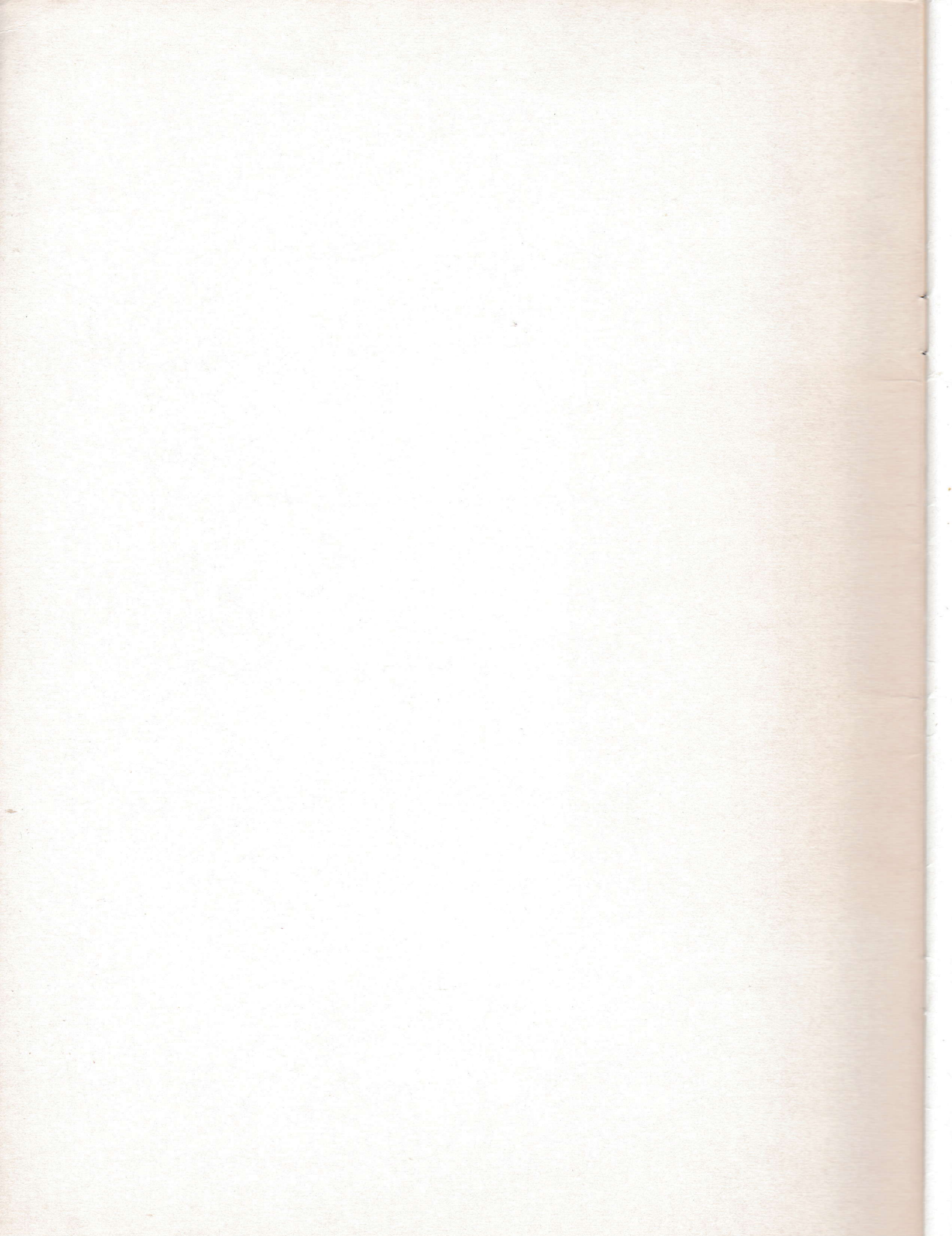
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Published on behalf of the hierarchy of England and Wales by Redemptorist Publications, Chawton, Alton, Hants.

Printed in Britain by Knight and Forster, Water Lane, Leeds LS11 9UB



KEY TO SYMBOLS	
●	Refreshments/Toilets/Police
5	Entrance



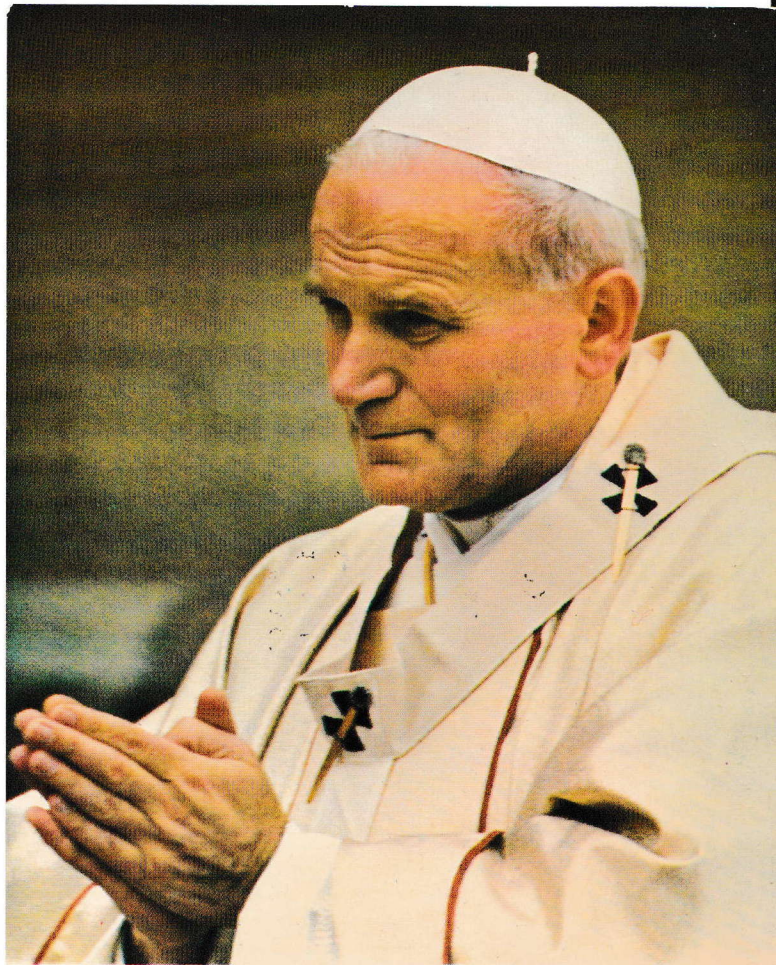


25 May 1982

NOTES FOR ORDINANDS' GUESTS

- 1) The timings of the Mass of Ordination have been brought forward.
The new times are: 08-10 Holy Father arrives at Nazareth House.
08-35 Holy Father arrives at altar for Mass.
- 2) This will mean an earlier reporting time at The Forum, Wythenshawe. Coaches should now arrive at The Forum no later than 05-00 (FIVE A.M.) This is to allow time for the issue of security passes which will enable you to enter the high security area round the Papal Altar. Without these security passes no-one will be allowed into the area.
- 3) The Forum is situated at Wythenshawe Town Centre, Wythenshawe, Manchester and is well signposted from the Motorway (exit at Junction 4 on Motorway M56).
- 4) Please note that all guests of ordinands who are travelling via The Forum, Wythenshawe, should collect their passes at The Forum.
- 5) Guests of ordinands who are travelling directly to Heaton Park (and not via The Forum by ordinands' coaches) will collect their passes either at Gate No. 2 on Bury Old Road (if lay people) or at the mobile caravan stationed outside the main gates of St Peter's High School, Bury Old Road (if clerics).
- 6) However, if you receive these notes, IT IS PRESUMED THAT YOU WILL BE TRAVELLING VIA THE FORUM, AND YOUR PASS WILL BE WAITING FOR YOU THERE. If therefore you are NOT travelling via The Forum, please telephone this office by Friday next, 28th May, at the latest.
- 7) The plain white ticket enclosed shows the area within the high security zone near the Papal Altar which you will occupy, where of course seating is provided. This white ticket on its own does not admit anyone to the high security zone; for this you will also need your security pass. (White ticket not enclosed for clergy going to St Peter's School).
- 8) Ordinands' guests will be brought in their coaches in convoy from The Forum right through the traffic free zone surrounding Heaton Park, and passengers will disembark just outside the Park itself. They will then have a walk of some 500 yards to the Altar area.
- 9) The rest of the notes as sent on 18th March still apply, with the exception of No. 13. BBC TV, but not ITN, are covering the Mass of Ordination.
- 10) As the seating in the Papal Altar area is not covered you are advised to consider bringing a raincoat or umbrella, and although the ground in the Park is currently firm and dry, any prolonged incidence of rain might suggest that stout footwear would be appropriate.
- 11) It is greatly hoped that you will have a safe journey, and that the occasion proves to be a rewarding and uplifting one. If you have any further queries, please telephone the Papal Visit Office.

(Monsignor) J. Allen, Manchester Papal Visit Co-ordinator.



Joannes Paulus PP. II



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MADE IN ITALY

From his goodness have we
all received grace upon grace.
John 1:16

BERNARD RUMSEY

(Rosminian)

Ordained Priest

by

John Paul II

The Visitation of Our Lady

31st. May 1982

Manchester